



# Kane County Resource Development

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## Resource Development Committee

### AGENDA

March 18, 2020 9:00AM

Commission Chambers

Invocation

Pledge of Allegiance

1. **Approval of minutes from the January, 15 2020 meeting.**
2. **Updates**
  - BLM-Adé Nelson
  - Forest Service-Adé Nelson
  - Current resource issues & concerns- Committee Members
3. **Assignments**
  - New Assignments- Jim Matson, Chairman
4. **Reports**

For more information call: Adé Nelson (435) 644-4964

#### **NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS:**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Adé Nelson at (435) 644-4964.

Agenda items may be accelerated or taken out of order without notice as the Administration deems appropriate.

**Resource Development Committee Statutory Authority, Rules & Procedures can be found online at [kane.utah.gov](http://kane.utah.gov)>Ordinances>Title 2>Chapter 3 (1-5)**